

CONSTITUTION

MAJLIS ANŞĀRULLĀH CANADA

SILSILA 'ĀLIYA AHMADIYYA



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In the name of Allāh, the Gracious, the Merciful

THE PLEDGE

(The practice is that on the occasion of meetings and gatherings of Majlis Anṣārullāh members stand up and the pledge jointly.)

On the occasion of the Annual Ijtimā' of Majlis Anṣārullāh held in Rabwah in October 1956, Hazrat Khalīfatul Masīh II (May Allāh be pleased with him) approved the following pledge for members of Majlis Anṣārullāh.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

ASH-HADU ALLA ILAHA ILLALLĀHU WAḤDAHU LA SHARIKA LAHU WA ASH-HADU ANNA MUḤAMMADAN ABDUHU WA RASULUH

I bear witness that there is none worthy of worship except Allāh. He is One; (and) Has no partner, and I bear witness that Muhammad (peace be upon him) is His servant and His messenger.

I solemnly pledge that I shall endeavor throughout my life for the propagation and consolidation of Islam Ahmadiyyat, and shall stand guard in defense of the institution of Khilāfat. I shall not hesitate to offer any sacrifice in this regard. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilāfat. Inshā'Allāh.

میں اقرار کرتا ہوں کہ اسلام احمدیت کی مضبوطی اور اشاعت اور نظامِ خلافت کی حفاظت کیلئے انشاء اللہ آخر دم تک جدوجہد کرتا رہوں گا اور اس کے لئے بڑی سے بڑی قربانی پیش کرنے کے لئے ہمیشہ تیار رہوں گا۔ نیز میں اپنی اولاد کو بھی ہمیشہ خلافت سے وابستہ رہنے کی تلقین کرتا رہوں گا۔ انشاء اللہ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Dear Sadr Majlis Anṣārullāh,

السلام عليكم ورحمة الله وبركاته

In the course of his Friday Sermon delivered on November 3, 1989 in the Fazl Mosque, London, Hazrat Khalīfatul Masīh IV رحمته الله عليه had announced that in future he will himself supervise all the Auxiliary Organizations viz. Majlis Anṣārullāh, Majlis Khuddāmul Ahmadiyya and Lajna Imāillāh, all over the world. All these organizations will be responsible to Hazrat Khalīfatul Masīh and will invariably obtain instructions directly from him. The sphere of Central Auxiliary Organizations at Rabwah shall henceforth be restricted to Pakistan only. At the National level the Heads of these Organizations shall in future be designated as Sadr (President).

In the light of the above Instructions of Hazrat Khalīfatul Masīh IV رحمته الله عليه whatever changes were necessary in the Dastūr Asāsi (Constitution) of Majlis Anṣārullāh were carried out and a copy of its amended version was sent to all countries in 1989. The National Majlis 'Āmila of each country was asked to adopt this Dastūr Asāsi (Constitution) immediately by passing a resolution and later on it should be adopted by the National Shūrā of Anṣārullāh as and when it is held.

In November 2004 Hazrat Khalīfatul Masīh V أيدده الله تعالى بنصر العزيز approved some further changes in the constitution of Majlis Anṣārullāh which have been incorporated in the present constitution.

If an amendment is considered necessary in this Dastūr Asāsi (Constitution), matter may be submitted to Hazrat Khalīfatul Masīh V أيدده الله تعالى بنصر العزيز along with necessary explanation and full justification for the proposed amendment.

So far as the Chandas of Majlis Anṣārullāh are concerned, the existing rates of Chandas will continue until Majlis Shūrā of Anṣārullāh proposes some changes and gets approval of Hazrat Khalīfatul Masīh V أيدده الله تعالى بنصر العزيز. May Allāh bless these changes in the Constitution of the Majlis Anṣārullāh and may these changes prove to be beneficial.

Yours Sincerely,

Ch. Hameedullah

Wakīl A'lā

Tahrīk Jadīd Anjuman Ahmadiyya

Dated: September 2, 2005



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تَحْمَدُهُ وَنُصَلِّعُ عَلَى رَسُولِهِ الْكَرِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

DASTŪR ASĀSI

MAJLIS ANŞĀRULLĀH SILSILA 'ĀLIYA AHMADIYYA CANADA

Name of the Majlis

1. The name of this organization shall be Majlis Anşārullāh Silsila 'Āliya Ahmadiyya Canada.

Organization of the Majlis

2. Majlis Anşārullāh Silsila 'Āliya Ahmadiyya shall be a permanent organization. It shall function under the supervision of Hazrat Khalīfatul Masīh and the Markaz (Centre) of Silsila 'Āliya Ahmadiyya shall always be the Markaz (Centre) of this organization.

Aims and Objects

3. Majlis Anşārullāh Silsila 'Āliya Ahmadiyya shall have the following aims and objects:
 - a. To organize all the male Ahmadīs above the age of forty years in the Silsila 'Āliya Ahmadiyya.
 - b. To inculcate the following amongst its members:
 - i. The love of Allāh.
 - ii. The spirit to promote and propagate the teachings of Islām.
 - iii. The urge to preach Islām and serve mankind.
 - iv. The spiritual and moral training of children.
 - v. Self-sacrifice.
 - vi. The spirit of protecting the institution of Khilāfat.
 - vii. The spirit of placing collective interests above individual interests.
 - c. It shall purely be a religious organization having no political interest whatsoever.

Name of the Dastūr and its Enforcement

4. These rules shall be called Dastūr Asāsi Majlis Anşārullāh Silsila 'Āliya Ahmadiyya Canada.
5. This Dastūr has come into effect from 3rd November 1989 after the approval of Hazrat Khalīfatul Masīh IV رحمه الله عليه.

Headquarters of the Majlis

6. The Headquarters of the Silsila 'Āliya Ahmadiyya in Canada shall always be the Headquarters of the Majlis in Canada.
7. There shall be an office to carry out the day to day affairs of the Majlis. The staff of this office shall be appointed with the approval of Sadr Majlis.



EXPLANATIONS

Members

8. a. Every male Ahmadī above the age of 40 years shall be a member of this Majlis.

Note: Every Khādīm who attains the age of 40 during the year shall join Majlis Anşārullāh on 1st Sulah / January of the next year.

- b. The members of Majlis Anşārullāh shall be divided into two age groups.
- i. Saf Awwal shall consist of members above 55 years.
 - ii. Saf Dom shall consist of members between 40 and 55 years.
- c. A person in Silsila ‘Āliya Ahmadiyya who does not owe allegiance to Hazrat Khalīfatul Masīh shall not be eligible for membership.

Majālis

9. The organization of Majlis Anşārullāh Silsila ‘Āliya Ahmadiyya Canada shall consist of the following different Majālis:
- a. Majālis ‘Āmma (General Bodies): National, Regional^{1*}, District-wise, Local and Sector-wise.
 - b. Majālis ‘Āmila (Executive Committees): National, Regional, District-wise, Local and Sector-wise.
 - c. Majlis Shūrā.

Majālis ‘Āmma (General Bodies)

10. Majlis ‘Āmma Mulk (The national body): This shall include all the members of Majlis Anşārullāh in Canada.
11. Majlis ‘Āmma ‘Ilāqa (The regional body): This shall include all the members of Majlis Anşārullāh in any particular region.
12. Majlis ‘Āmma Zila’ (The district body): This shall include all the members of Majlis Anşārullāh in a district.
13. Majlis ‘Āmma ‘Muqām (The local body): This shall include all the members of Majlis Anşārullāh at a place.
14. Majlis ‘Āmma Halqa (Sector): This shall include all the members of Majlis Anşārullāh in a Halqa (Sector).

Majālis ‘Āmila (Executive Committees)

15. Mulk (Country): It shall consist of the following office-bearers:

¹ *Region shall mean an area defined as such by Majlis ‘Āmila Mulk.



- i. Sadr
- ii. Nā'ib Sadr Awwal
- iii. Nā'ib Sadr Saf Dom
- iv. Nā'ib Sadrān (Vice Presidents)
- v. Qā'id 'Umūmi
- vi. Qā'id Ta'līm
- vii. Qā'id Tarbiyat
- viii. Qā'id Tarbiyat Nau Mubā'i'īn
- ix. Qā'id Īsār
- x. Qā'id Tablīgh
- xi. Qā'id Zahānat wa Sehat Jismāni
- xii. Qā'id Māl
- xiii. Qā'id Waqf Jadīd
- xiv. Qā'id Tahrīk Jadīd
- xv. Qā'id Tajnīd
- xvi. Qā'id Ishā'at
- xvii. Qā'id Ta'līmūl Qur'ān
- xviii. Auditor
- xix. Za'īm A'lā Muqāmī Region (Town where headquarters is situated)
- xx. 'Arākin Khususi (Honorary Members specially nominated by the Sadr)
- xxi. If required two Mu'āwin Sadrān (Assistants to President) may be appointed.

16. If required one or more Nā'ib Qā'ids (Deputy Qā'ids) may be appointed in each Qiyādat, who may be allowed to attend the meetings of the executive committee with the permission of the Sadr but shall not be entitled to vote.

17. **Majlis 'Āmila 'Ilāqa / Zila' (Region / District) ²**

The Majlis 'Āmila of 'Ilāqa / Zila' shall consist of the following office-bearer:

- i. Nāzim A'lā
- ii. Nā'ib Nāzim A'lā
- iii. Nā'ib Nāzim A'lā Saf Dom
- iv. Nāzim 'Umūmi
- v. Nāzim Ta'līm
- vi. Nāzim Tarbiyat
- vii. Nāzim Tarbiyat Nau Mubā'i'īn
- viii. Nāzim Īsār

² Revised the titles as per the instruction of Hazrat Khalīfatul Masīh V (May Allāh be his Helper!) via Assistant Private Secretary Ansar Section's letter of 8th February 2016.



- ix. Nāzim Tablīgh
- x. Nāzim Zahānat wa Sehat Jismāni
- xi. Nāzim Māl
- xii. Nāzim Waqf Jadīd
- xiii. Nāzim Tahrīk Jadīd
- xiv. Nāzim Tajnīd
- xv. Nāzim Ishā'at
- xvi. Nāzim Ta'limul Qur'ān
- xvii. Auditor

18. **Muqām** (Place)

a. At a place which has been subdivided into two or more Halqas (Sectors), the executive committee shall consist of the following office-bearers:

- i. Za`īm A'lā
- ii. Nā'ib Za`īm A'lā
- iii. Nā'ib Za`īm A'lā Saf Dom
- iv. Muntazim 'Umūmi
- v. Muntazim Ta'lim
- vi. Muntazim Tarbiyat
- vii. Muntazim Tarbiyat Nau Mubā'i'īn
- viii. Muntazim Īsār
- ix. Muntazim Tablīgh
- x. Muntazim Zahānat wa Sehat Jismāni
- xi. Muntazim Māl
- xii. Muntazim Waqf Jadīd
- xiii. Muntazim Tahrīk Jadīd
- xiv. Muntazim Tajnīd
- xv. Muntazim Ishā'at
- xvi. Muntazim Ta'limul Qur'ān
- xvii. Auditor

b. At a place which is not further divided into Halqas (Sectors) the executive committee shall consist of the following office-bearers:

- i. Za`īm
- ii. Nā'ib Za`īm
- iii. Nā'ib Za`īm Saf Dom
- iv. Muntazim 'Umūmi
- v. Muntazim Ta'lim



- vi. Muntazim Tarbiyat
- vii. Muntazim Tarbiyat Nau Mubā'ī'īn
- viii. Muntazim Īsār
- ix. Muntazim Tablīgh
- x. Muntazim Zahānat wa Sehat Jismāni
- xi. Muntazim Māl
- xii. Muntazim Waqf Jadīd
- xiii. Muntazim Tahrīk Jadīd
- xiv. Muntazim Tajnīd
- xv. Muntazim Ishā'at
- xvi. Muntazim Ta'līmul Qur'ān
- xvii. Auditor

19. Halqa (Sector)

Executive Committee of a Halqa shall consist of the following office-bearer:

- i. Za`īm
- ii. Nā'ib Za`īm
- iii. Nā'ib Za`īm Saf Dom
- iv. Nā'ib Za`īm 'Umūmi
- v. Nā'ib Za`īm Ta'līm
- vi. Nā'ib Za`īm Tarbiyat
- vii. Nā'ib Za`īm Tarbiyat Nau Mubā'ī'īn
- viii. Nā'ib Za`īm Īsār
- ix. Nā'ib Za`īm Tablīgh
- x. Nā'ib Za`īm Zahānat wa Sehat Jismāni
- xi. Nā'ib Za`īm Māl
- xii. Nā'ib Za`īm Waqf Jadīd
- xiii. Nā'ib Za`īm Tahrīk Jadīd
- xiv. Nā'ib Za`īm Tajnīd
- xv. Nā'ib Za`īm Ishā'at
- xvi. Nā'ib Za`īm Ta'līmul Qur'ān

20. Majlis Shūrā (The National Advisory Council)

Majlis Shūrā Anşārullāh shall consist of the following members:

- i. Representatives of Majālis Muqāmī
- ii. Members of Majlis 'Āmila Mulk (Canada)
- iii. Nāzimeen A'lā of 'Ilāqa and Zila (Region / District)
- iv. Za`īm A'lā and Za`īm of various places



- v. Such other persons who are invited for consultation by the Sadr Majlis. (A maximum of three consultants can be invited).

21. **Appointment of Office-Bearers:**

The office-bearers of Majālis Anşārullāh Silsila ‘Āliya Ahmadiyya shall be appointed in one of the following two ways:

- a. By election.
- b. By nomination.



GENERAL RULES CONCERNING THE APPOINTMENT OF OFFICE-BEARERS

22. The following points shall be kept in view when the appointment of an office-bearer is being considered:
- a. He should be regular in congregational prayers.
 - b. He should be truthful, honest and have regard for the institutions of the Silsila ‘Aliya Ahmadiyya and the Majlis.
 - c.
 - i. He should be regular Chanda paying member of Jamā’at and the Majlis Anşārullāh.
 - ii. * A Nāsir who is in arrears of Chanda Majlis Anşārullāh for more than six months, and of Chanda Sālāna Ijtimā’ for more than one year shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Anşārullāh.
 - iii. A Nāsir who is in arrears of Obligatory Chandas (viz Chanda ‘Ām, Chanda Hişsa Āmad for more than six months and Chanda Jalsa Sālāna for more than one year) shall not be eligible to hold any office and shall not be allowed to participate or vote in the elections of Majlis Anşārullāh.
* 3
 - iv. A member who bypasses the local Jamā’at system and insists to send his Chandas directly to the Markaz shall not be eligible to become an office-bearer.
 - v. A member against whom Jamā’at took disciplinary action and a period of three years has not yet been completed after his pardon shall not be eligible to become an office-bearer.
 - vi. A member who’s Wasiyyat has been cancelled by Sadr Anjuman Ahmadiyya by way of disciplinary action or due to non-payment of Chanda Wasiyyat shall not be eligible to become an office-bearer.
 - vii. A person who ever brought Jamā’at funds or Auxiliary Organization funds into personal use, shall be liable to reimburse the used amount and shall not be eligible to be elected or nominated to any office for a period of three years after the reimbursement of the used amount and pardon by Hazrat Khalīfatul Masīh.
 - d. If a person is subjected to any disciplinary action a second time he shall never be eligible to hold any office again.
 - e. He should observe the Islamic Sha’ir viz. he should have beard. In case of an exception it shall be necessary to obtain permission from Sadr Majlis.
23. The names of all the elected or nominated office-bearers shall be submitted to the Sadr Majlis for approval. The Sadr Majlis shall nominate members of National Majlis ‘Āmila and seek approval from Hazrat Khalīfatul Masīh.
24. A person whose election or nomination for a particular office is rejected shall not be eligible for re-

³ * Huzur Anwar (aa) modified the rules 22c (ii) and 22c (iii) as per Asst. Private Secretary Ansar Section’s (Honorary) letter of 2nd January 2012.



- election or re-nomination for a period extending up to the end of that term.
25. No person shall be elected to the same office for more than three consecutive terms. However, Hazrat Khalīfatul Masīh may waive off this condition in case of Sadr Majlis or Nā'ib Sadr Saf Dom. The Sadr Majlis may waive off this condition in case of other office-bearers.
 26. The incumbent office-bearers shall continue to function till the approval of the new election or the new nomination is received.
 27. All the elections shall be open (e.g., by show of hands).
 28. Any type of propaganda or canvassing implicit or explicit is not allowed in the elections.
 29. *The quorum for an election meeting shall be one half of the total members eligible to vote vide rule No. 22 of the Majlis concerned. If the quorum is short at the time of first election meeting and it has to be postponed the quorum for the next meeting shall be one third of the eligible voters of the Majlis concerned. *⁴
 30. A person who is appointed to a higher office by election or nomination shall not be eligible to retain a lower office as well unless the Sadr Majlis exempts someone from this rule.
 31. All the elections shall be completed by the end of Fatah/December unless:
 - a. The Headquarters direct otherwise.
 - b. Permission is obtained from Sadr Majlis to delay the election for a specific period.
 32. It is necessary that a complete report of the proceedings of every election meeting is submitted to the Sadr Majlis (for obtaining his approval concerning the appointment of office-bearers) and this report should include all the names proposed along with the name of the proposer, the seconder and the votes obtained by each nominee.
 33. The age of all office-bearers of Saf Dom (except the Nā'ib Sadr Saf Dom) shall be between 40 to 50 years.

[Note: Clarification Regarding Election / Nomination of Missionaries and Qazis

Huzoor Anwar (May Allāh be his Helper!) during his meeting with National Majlis 'Āmila Anşārullāh Canada on October 29, 2016 has permitted that:

1. *Names of Murabbīan Silsila and Wāqifīn Zindagi can be proposed for election as Sadr Majlis, Nā'ib Sadr Saf Dom and Za`īm. Likewise they can also be appointed as office holders in Majālis 'Āmila Anşārullāh.*
2. *Similarly names of Qazi sahiban can also be proposed for election as Sadr Majlis, Nā'ib Sadr Saf Dom and Za`īm. Likewise they can also be appointed as office holders in Majālis 'Āmila Anşārullāh.]*

⁴ * Huzur Anwar (aa) has approved the change in rule No. 29 as per Wakīl A'la Tahrīk Jadīd Anjuman Ahmadiyya Pakistan's letter of 4th February 2013.



THE PROCEDURE AND THE CONDITIONS FOR THE APPOINTMENT OF OFFICE-BEARERS

National Office Bearers

Sadr

34. The appointment of Sadr shall be made through election unless Hazrat Khalīfatul Masīh chooses to make a nomination.
35. Sadr Majlis shall be elected by the National Majlis 'Āmma through Majlis Shūrā.
36. (i) *The Majlis Muqāmī shall be invited to propose names for the office of Sadr Majlis. Each Majlis Muqāmī can nominate only one name. 'Āmila Mulk (the National Executive Committee), if it considers necessary, may delete a name from the list of nominees with the permission of Hazrat Khalīfatul Masīh.
- (ii) The names of the remaining nominees shall be intimated to the Majālis by the National Majlis 'Āmila at least one month prior to the election.
- (iii) After the approval of names by Hazrat Khalīfatul Masīh, any discussion about it is not allowed, neither by Majlis 'Āmila nor by any other Majālis.
- (iv) If the name nominated by Majlis Muqāmī is approved by the Markaz then that Majlis is bound to instruct its Shūrā delegates to vote for the same name at the time of Sadr Majlis election. They cannot change their opinion and cannot vote for another name at the time of election.
- (v) If the name nominated by the Majlis Muqāmī is not approved for any reason or if a Majlis has not nominated a name then such majlis will hold a General Body Meeting to elect one name with the majority voting and will instruct its Shūrā delegates to vote for this name at the time of Sadr Majlis election. Afterwards they cannot change their opinion and cannot vote to a different name. *5
37. The names of all the nominees (presented to Majlis Shūrā for election) along with the number of votes obtained by each shall be submitted to Hazrat Khalīfatul Masīh for final decision and appointment of Sadr Majlis.
38. No member is eligible to be elected as Sadr for more than three consecutive terms except that Hazrat Khalīfatul Masīh exempts someone from this rule.
39. Sadr Majlis shall be elected for a period of two years.
40. Sadr Majlis should preferably be a resident of the place where headquarters of the Ahmadiyya

⁵ * Huzur Anwar (aa) gave approval for change in rule No. 36 as per Private Secretary email of November 1st 2019.



Community in the country are located.

Nā'ib Sadr Saf Dom

41. Nā'ib Sadr Saf Dom shall be appointed by election.
42. The procedure, terms and conditions for the election of Nā'ib Sadr Saf Dom shall be the same as for Sadr Majlis.
43. It is necessary that Nā'ib Sadr Saf Dom should not be above 47 years of age at the time of election.

Members of Majlis 'Āmila Mulk (Canada)

44. All office-bearers of Majlis 'Āmila Mulk (Canada) other than Sadr and Nā'ib Sadr Saf Dom shall be nominated by the Sadr Majlis who shall present these nominations to Hazrat Khalīfatul Masīh for final approval. These appointments shall be for a period of one year.

Office-Bearers of 'Ilāqa / Zila' (Region / District)

Nāzim A'lā 'Ilāqa / Zila'

45. Nāzim A'lā of a Region / District shall be nominated by the Sadr Majlis.
46. Nāzim A'lā of a Region/District shall be appointed for a period of one year.

Members of Majlis 'Āmila of a Region / District

47. The members of Majlis 'Āmila of a Region / District shall be appointed by nomination.
48. The members of Majlis 'Āmila of a Region / District shall be nominated by the Nāzim A'lā of the Region / District. He shall obtain approval of their nomination from Sadr Majlis.
49. The members of Majlis 'Āmila of a Region/District shall be nominated for a period of one year.

Office-Bearers of Muqām (Place)

Za'im A'lā / Za'im

50. Za'im A'lā/ Za'im shall be appointed through election. The Za'im A'lā of the place where national headquarters of the country are situated shall be nominated by the Sadr Majlis.
51. The election of Za'im A'lā / Za'im shall be held under the supervision of the headquarters in which all the members of the place will participate. The name of the elected person shall be sent for final approval to Sadr Majlis.



52. Za`īm A`lā / Za`īm shall be elected for a period of two years.

Members of Majlis `Āmila Muqām (Place)

53. The appointment of members of Majlis `Āmila (Executive Committee) of a place shall be by nomination.
54. The members of Majlis `Āmila Muqām shall be nominated by Za`īm A`lā / Za`īm and he shall submit the nominations to Sadr Majlis for approval.
55. The members of Majlis `Āmila Muqām shall be appointed for a period of two years, members of a Majlis `Āmila of a place where national headquarters are situated shall be nominated for a period of one year only.

Office-Bearers of Halqa (Sector)

Za`īm Halqa

56. Za`īm Halqa shall be appointed through election.
57. The election of Za`īm Halqa shall be held under the supervision of Za`īm A`lā in which all the members of the Halqa shall participate as per rules. The name of elected person shall be sent for final approval to Sadr Majlis through Za`īm A`lā.
58. Za`īm shall be elected for a period of two years.

Members of Majlis `Āmila Halqa

59. The appointment of Majlis `Āmila Halqa shall be by nomination.
60. The members of Majlis `Āmila Halqa shall be nominated by Za`īm Halqa. He shall submit the nominations to Sadr Majlis for final approval through Za`īm A`lā.
61. The members of Majlis `Āmila Halqa shall be appointed for a period of two years.

Majlis Shūrā

62. Majālis of places shall elect one representative to Majlis Shūrā Anşārullāh for each twenty members or part thereof. The Za`īm A`lā / Za`īm of a Muqām (place) shall not be included in this number and shall be ex-officio members of Majlis Shūrā. If, however, Za`īm A`lā / Za`īm of a place is not attending the Majlis Shūrā with the permission of Sadr Majlis, the alternative representative shall be appointed by election.
63. The election of representatives of Majlis Shūrā shall remain valid for a period extending up to the



Majlis Shūrā of the next year.



DUTIES AND POWERS OF MAJĀLIS

64. It shall be the duty of all Majālis 'Āmma (General Bodies) of Anşārullāh to carry out the directives and programs chalked out by Sadr Majlis, Majlis 'Āmila Mulk and other office-bearers and to cooperate with them in all respects.

Majlis 'Āmma Mulk (The National Body)

65. Majlis 'Āmma Anşārullāh Mulk shall hold an Annual Ijtimā' in which maximum numbers of members from Majālis shall participate as per rules.
66. Majlis 'Āmila Mulk (National Executive Committee) shall present a report of its activities in the meeting of the Majlis 'Āmma.
67. Majlis 'Āmma Mulk shall have the power to amend, change or abrogate the rules and regulations contained in the Dastūr Asāsi through Majlis Shūrā Anşārullāh. Such changes shall be effective after the approval by Hazrat Khalīfatul Masīh.
68. Majlis 'Āmma Mulk shall elect the Sadr Majlis in accordance with rule No. 35 and 36.

Majlis Shūrā Anşārullāh

69. Majlis Shūrā Anşārullāh shall represent Majlis 'Āmma Mulk.
70. The meeting of Majlis Shūrā shall be held once a year on the occasion of Annual Ijtimā. However, under the directions of Sadr Majlis an emergency session may be called as and when required. In any case any meeting or session of the Majlis Shūrā can only be called with the approval of Hazrat Khalīfatul Masīh.
71. The National Majlis 'Āmila shall invite proposals from the subordinate Majālis and shall seek approval from Hazrat Khalīfatul Masīh for the proposals it decides to include in the final agenda of the Majlis Shūrā. Similarly the rejected proposals which have not been included in the Majlis Shūrā agenda shall also be sent to Hazrat Khalīfatul Masīh for approval. These rejected proposals shall be read out before the Majlis Shūrā along with the reasons why they were not included. Moreover these rejected proposals shall not be deliberated upon in the Majlis Shūrā.
72. The Sadr Majlis shall present the recommendations of the Majlis Shūrā to Hazrat Khalīfatul Masīh for final approval and those recommendations will come into effect only after approval from Hazrat Khalīfatul Masīh.
73. A decision taken by Majlis Shūrā shall not be emended or annulled without being presented in the Majlis Shūrā once again. Moreover final approval to emend or annul decision by the Majlis Shūrā shall be sought from Khalīfatul Masīh.



74. Majlis Shūrā shall elect Sadr Majlis according to rule No. 35, 36 and 38.
75. Majlis Shūrā is authorized to temporarily delegate its powers in part or in full to a sub-committee or a group of persons. Recommendations of such committees shall be presented for final approval to Hazrat Khalīfatul Masīh either directly or through Majlis Shūrā.

Majlis ‘Āmma Halqa / Zila’ (General Body of a Region / District)

76. It shall be appropriate that a general body meeting of a Region / District is held at least once a year in which the Nāzim A’lā of the Region / District along with Za`īm A’lā, Za`īm representatives of Majlis Shūrā of the subordinate Majālis and office-bearers of the subordinate Majālis shall necessarily participate.
77. Nāzim A’lā of a Region / District shall present a report of his activities in the meeting of Majlis ‘Āmma of Region / District.

Majlis ‘Āmma Muqām (General Body of a Place)

78. A meeting of Majlis ‘Āmma of a place shall be held at least once a month in which the members of the place shall participate.
79. Za`īm A’lā / Za`īm shall present a report of his activities in the meeting of Majlis ‘Āmma of a place.

Majlis ‘Āmma Halqa (General Body of a Sector)

80. A meeting of Majlis ‘Āmma Halqa shall be held at least once a month in which the members of Halqa (Sector) shall participate.
81. Za`īm Halqa shall present the report of his activities in the meeting of Majlis ‘Āmma Halqa.

Majlis ‘Āmila Mulk (National Executive Committee)

82. A meeting of Majlis ‘Āmila Mulk shall be held at least once a month. The quorum of such a meeting shall be one third.
83. Majlis ‘Āmila Mulk shall chalk out a program for the Majālis in the light of Dastūr Asāsi and shall see that all the Majālis carry it out.
84. Majlis ‘Āmila Mulk shall present a report of its activities in the meeting of Majlis ‘Āmma Mulk (The National Body).
85. Majlis ‘Āmila Mulk shall prepare the Annual Income and Expenditure Budget of the Majālis and present it before Majlis Shūrā for approval.



86. Majlis 'Āmila Mulk shall ask the subordinate Majālis to send proposals for Majlis Shūrā and after due consideration formulate the agenda for the Majlis Shūrā.
87. Majlis 'Āmila Mulk shall have the power to reject any decision taken by subordinate Majālis.
88. Majlis 'Āmila Mulk shall have the power to suspend or dismiss any office-bearer of subordinate Majālis.
89. Majlis 'Āmila Mulk shall work out the details of reformative measures.
90. Majlis 'Āmila Mulk shall have the power to restrain a subordinate Majlis from exercising certain powers for a specific period.
91. Under special circumstances with the approval of Sadr Majlis, Majlis 'Āmila Mulk may recommend to Hazrat Khalīfatul Masīh to alter or abrogate the decisions of Majlis Shūrā without again referring them to Majlis Shūrā.
92. Majlis 'Āmila Mulk shall have the power to formulate bylaws in the light of Dastūr Asāsi which shall come into force after approval by the Sadr Majlis.
93. In the absence of the Sadr or Nā'ib Sadr Awwal, if an officiating executive has not been already nominated, the Majlis 'Āmila Mulk shall temporarily elect one of its members to officiate as Nā'ib Sadr Awwal.

Majlis 'Āmila 'Ilāqa / Zila' (Executive Committee of a Region / District)

94. The meeting of Majlis 'Āmila of a Region / District shall be held at least once in every three months. Its quorum shall be one third.
95. Majlis 'Āmila of a Region / District shall have the same powers and duties in its limited sphere which Majlis 'Āmila Mulk has in its wider sphere. (But Rule No. 90 is exclusively meant for Majlis 'Āmila Mulk).
96. Majlis 'Āmila of a Region / District shall chalk out a program for its subordinate Majālis in the light of the programme given by the Headquarters.
97. Majlis 'Āmila of a Region/District shall be empowered to recommend to the Sadr Majlis to suspend or dismiss an office-bearer of a subordinate Majlis.
98. Majlis 'Āmila of a Region/District shall be responsible to carry out any reformative measures prescribed by Majlis 'Āmila Mulk / 'Ilāqa.

**Majlis 'Āmila Muqām (Executive Committee of a Place)**

99. The meeting of Majlis 'Āmila of a place shall be held at least twice a month. Its quorum shall be one third.
100. Majlis 'Āmila of a place shall have the same powers and duties in its limited sphere which Majlis 'Āmila Mulk has in its wider sphere. (But Rule No.90 is exclusively meant for Majlis 'Āmila Mulk).
101. Majlis 'Āmila of a place shall chalk out a program for itself and subordinate Majālis in the light of the program given by the headquarters.
102. Majlis 'Āmila of a place shall be empowered to recommend to the Sadr Majlis to suspend or dismiss an office bearer of the place or that of a subordinate Majlis.
103. Majlis 'Āmila of a place shall be responsible to carry out reformative measures prescribed by Majlis 'Āmila Mulk / 'Ilāqa/ Zila'.

Majlis 'Āmila Halqa (Executive Committee of a Sector)

104. The meeting of Majlis 'Āmila Halqa shall be held at least twice a month. Its quorum shall be one third.
105. Majlis 'Āmila Halqa shall have the same powers and duties in its limited sphere which Majlis 'Āmila Mulk has in its wider sphere. (But Rule No.90 is exclusively meant for Majlis 'Āmila Mulk).
106. Majlis 'Āmila Halqa shall chalk out a programme for its Majlis in the light of the program given by the headquarters.
107. Majlis 'Āmila Halqa shall be empowered to recommend to the Sadr Majlis to suspend or dismiss any of its office-bearers. This recommendation shall be forwarded through the Za`im A'lā.
108. Majlis 'Āmila Halqa shall be responsible to carry out reformative measures prescribed by Majlis 'Āmila Mulk/'Ilāqa/Zila'/Muqāmī.
109. Within their jurisdiction all the Majālis 'Āmila Anşārullāh shall be empowered to sanction expenditures.



DUTIES AND POWERS OF OFFICE-BEARERS

Sadr

110. The Sadr shall supervise the affairs of Majlis Anṣārullāh.
111. The Sadr shall be responsible to carry out successfully the programme of Majlis Anṣārullāh.
112. The Sadr shall preside over the meetings of Majlis Anṣārullāh Mulk. The Nā'ib Sadr shall perform this duty in his absence.
113. The Sadr is authorized to temporarily appoint someone to officiate in his place but he will have to intimate Hazrat Khalīfatul Masīh and the national Amīr immediately.
114. The Sadr shall approve the appointment of all office-bearers whether through election or nomination of subordinate Majālis. In case an election or nomination is rejected the concerned Majlis or the concerned office-bearer shall hold fresh elections or suggest fresh nominations and seek the approval of Sadr Majlis.
115. Sadr Majlis has the power to reject the appointment of an office-bearer without giving any reason. Any member so rejected shall not be re-elected or re-nominated for a period of two years.
116. In special circumstances after getting permission from Hazrat Khalīfatul Masīh, Sadr Majlis may suspend the rights of election or nomination of a Majlis or an office-bearer for a specific period and nominate the office-bearers himself. Similarly in special circumstances he may recommend to Hazrat Khalīfatul Masīh the dissolution of a Majlis.
117. The explanation and interpretation of the rules and regulations of Majlis Anṣārullāh and the Dastūr Asāsi shall rest with the Sadr Majlis and his decision in this respect shall be the final and binding.
118. The accounts of the Majlis shall be operated by Sadr or Nā'ib Sadr Awwal jointly with Qā'id Māl.
119. Sadr Majlis may prescribe reformative measures concerning a member or an office-bearer of a Majlis. It shall be obligatory for the member or members of the concerned Majlis to carry out these measures.
120. Sadr Majlis has the power to reject the majority decision of a Majlis on any matter. In case of Majlis 'Āmila Mulk he shall report the matter to Hazrat Khalīfatul Masīh for final approval.
121. In case a subordinate Majlis asks Sadr Majlis for permission to make specific collections from members on a special occasion, the Sadr Majlis will request the national Amīr for opinion and then refer the matter to Hazrat Khalīfatul Masīh for final approval.



122. Sadr Majlis has the power to exempt members from full or part payment of subscriptions in case of their inability to pay, provided it is recommended by the concerned office-bearer.
123. No formal appeal can be lodged against the decisions of Sadr Majlis but the matter may be reported to Hazrat Khalīfatul Masīh.
124. Sadr Majlis shall send the report of his activities to Hazrat Khalīfatul Masīh every month.
125. Sadr Majlis has the power to appoint some-one to officiate for any subordinate office-bearer.

Nā'ib Sadr Awwal (First Vice President)

126. The powers and duties of Nā'ib Sadr Awwal shall be those delegated to him by Sadr Majlis.
127. When Sadr is on leave, Nā'ib Sadr Awwal shall act as Sadr and exercise all the powers of Sadr in his absence. Even during the presence of Sadr under his direct supervision and guidance his powers can be exercised by Nā'ib Sadr Awwal.
128. Nā'ib Sadr Awwal will not be empowered to cancel or alter the orders of the Sadr Majlis while officiating as Sadr.

Nā'ib Sadr Saf Dom

129. Nā'ib Sadr Saf Dom shall organize the members of Saf Dom under the general supervision of Sadr Majlis. He shall try that all the members of Saf Dom participate in all the programmes chalked out by Majlis Anṣārullāh.
130. Nā'ib Sadr Saf Dom shall see that members of Saf Dom own bicycles and promote cycling amongst them.
131. Nā'ib Sadr Saf Dom shall see that maximum number of members of Saf Dom participate in the program of cycling with the purpose of meeting the people and doing social service.
132. Nā'ib Sadr Saf Dom shall present the report of his activities to Sadr Majlis every month.

Nā'ib Sadrān

133. The duties and powers of a Nā'ib Sadr shall be to the extent they are delegated to him by Sadr Majlis.

Qā'id 'Umūmi

134. Qā'id 'Umūmi shall be the in charge of the office at the headquarters.



135. It shall be the duty of Qā'id 'Umūmi to see that the instructions of Sadr Majlis are being carried out and remind all concerned when necessary.
136. Qā'id 'Umūmi shall maintain the record of proceedings of Majlis 'Āmila Mulk and shall also inform the members of the concerned Majālis about it.
137. Qā'id 'Umūmi shall sign all vouchers concerning expenditure of headquarters office.
138. It shall be the duty of Qā'id 'Umūmi to publicize the aims and objects of the Majlis and to organize the Majlis at as many places as possible.

Qā'id Ta'līm

139. It shall be the duty of Qā'id Ta'līm to propagate and inculcate the Islamic teaching amongst the members of Majlis Anşārullāh.
140. Qā'id Ta'līm shall arrange the education of illiterate persons.

Qā'id Tarbiyat

141. It shall be the duty of Qā'id Tarbiyat to take necessary steps for the development of true Islamic character amongst members of Majlis Anşārullāh.

Qā'id Māl

142. Qā'id Māl shall organize the assessment of Annual Budget of all the Majālis and shall arrange collection of subscriptions according to this budget.
143. Qā'id Māl shall operate the accounts of the Majlis jointly with the Sadr or Nā'ib Sadr Awwal.
144. Qā'id Māl shall correspond with the Majālis on matters concerning his department.
145. Qā'id Māl shall present the names of members who are defaulters in the payments of subscriptions to the Sadr and take action according to his instructions.
146. Qā'id Māl shall present the Annual Budget of Majlis Anşārullāh Mulk proposed by Majlis 'Āmila Mulk, for approval to Majlis Shūrā Anşārullāh.
147. Qā'id Māl shall present the income and expenditure statement before Majlis 'Āmila Mulk every month.

Qā'id Īsār

148. Qā'id Īsār shall chalk out programmes in order to sympathize with Allāh's creatures, to serve them



and to work for their welfare and shall ask all the Majālis to act upon these programmes.

Qā'id Tablīgh

149. Qā'id Tablīgh shall prepare all members to practically participate in preaching.

150. Qā'id Tablīgh shall prepare a scheme for preaching and shall motivate the Majālis to use all their resources to implement it.

Qā'id Zahānat Wa Sehat Jismāni

151. Qā'id Zahānat Wa Sehat Jismāni shall chalk out programme for maintaining intellectual and physical health of members.

Qā'id Waqf Jadīd

152. Qā'id Waqf Jadīd shall motivate members of Majlis Anşārullāh to participate in the financial sacrifices and other programmes of Waqf Jadīd.

Qā'id Tahrīk Jadīd

153. Qā'id Tahrīk Jadīd shall motivate members of Majlis Anşārullāh to participate in the financial sacrifices of Tahrīk Jadīd. He shall also make the demands of Tahrīk Jadīd known to all the members.

Qā'id Tajnīd

154. Qā'id Tajnīd shall see that each Ahmadī who has attained the age of Anşārullāh is included in the Tajnīd (i.e. enrolment).

155. Qā'id Tajnīd shall see that complete record of enrolment is maintained and the system of Sa'iqeen (i.e. group leaders) is established in the Majālis.

Qā'id Ishā'at

156. Qā'id Ishā'at shall try to increase the circulation of the Monthly Anşārullāh and motivate members to contribute their articles to the monthly issue.

157. Qā'id Ishā'at shall publish important books and literature, as and when required and supply it to the Majālis.

Qā'id Ta'līmul Qur'ān

158. Qā'id Ta'līmul Qur'ān shall motivate members to learn reading of the Holy Qur'ān with correct pronunciation and to teach it to others.



159. Qā'id Ta'līmul Qur'ān shall urge members to participate in Waqf 'Ārzī.

Qā'id Tarbiyat Nau Mubā'i'īn

160. Qā'id Tarbiyat Nau Mubā'i'īn shall try to maintain a strong liaison with Nau Mubā'i'īn and try to make them an active part of the Jamā'at.

161. Qā'id Tarbiyat Nau Mubā'i'īn shall see that Nau Mubā'i'īn Anṣār are enrolled as members and try that they fully become part of the Anṣārullāh organization.

Auditor

162. The Auditor shall see that auditors are appointed at the regional and local levels and try to get the accounts audited with their help.

163. All the Qā'ideen shall present the report of their activities to the Sadr Majlis every month.

164. All the members of Majlis 'Āmila Mulk shall liaise and correspond with all the Majālis as directed by the Sadr Majlis Mulk

Nāzim A'lā 'Ilāqa / Zila (Nāzim of a Region / District)

165. Nāzim A'lā 'Ilāqa / Zila shall be responsible for all the affairs of the Majālis in his Region/District. It shall be his duty to see that instructions from the centre are being carried out.

166. Nāzim A'lā 'Ilāqa / Zila shall preside over the meetings of Majlis 'Āmila of the Region/District.

167. In case of an emergency Nāzim A'lā of a Region / District is allowed to authorize expenditures on his own which will have to be presented before the Majlis 'Āmila of the Region/District in the next meeting for approval.

168. Nāzim A'lā of a Region / District has the power to reject the majority opinion of his Majlis 'Āmila without specifying reasons but will have to inform the Sadr of his decision within one week, if the Majlis 'Āmila so desires.

169. Nāzim A'lā of a Region / District has the power to suspend any office bearer in his jurisdiction but he will have to immediately report the matter to the Sadr Majlis within a period not exceeding fifteen days.

170. Nāzim A'lā of a Region / District has the power to temporarily appoint someone to officiate for him or any other subordinate office-bearer but he will have to intimate the Sadr Majlis about it immediately.



171. Nāzim A'lā of Region / District has the power to prescribe reformative measures concerning members in his jurisdiction.

172. Nāzim A'lā of a Region / District shall send the report of his activities to the Sadr Majlis every month.

Za`īm A'lā

173. Za`īm A'lā shall be responsible for all the affairs of the Majālis in the Halqas (Sectors). It shall be his duty to see that instructions from the headquarters are being carried out.

174. Za`īm A'lā shall preside over the meetings of his Majlis 'Āmila.

175. In case of an emergency Za`īm A'lā is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis 'Āmila in the next meeting for approval.

176. Za`īm A'lā has the power to reject the majority opinion of his Majlis 'Āmila without giving reasons but he will have to inform Sadr Majlis of his decision within one week if the Majlis 'Āmila so desires.

177. Za`īm A'lā has the power to suspend any office-bearer in his jurisdiction but he will have to immediately report the matter to the Sadr Majlis within a period not exceeding fifteen days.

178. Za`īm A'lā has the power to temporarily appoint someone to officiate for him or for any other subordinate office-bearer but he will have to intimate the Sadr Majlis about it immediately.

179. Za`īm A'lā has the power to prescribe reformative measures concerning members in his jurisdiction.

180. Za`īm A'lā shall send the report of his activities to the Sadr Majlis every month.

Za`īm Muqām / Halqa (Place / Sector)

181. Za`īm of a Place/Sector shall be responsible for all the affairs of his Majlis. It shall be his duty to see that instructions from the headquarters are being carried out.

182. Za`īm of a Place/Sector shall preside over the meetings of his Majlis 'Āmila.

183. In case of an emergency Za`īm of a Place/Sector is allowed to authorize necessary expenditure on his own which will have to be presented before the Majlis 'Āmila in the next meeting for approval.

184. Za`īm of a Place/Sector has the power to reject the majority opinion of his Majlis 'Āmila without giving reason but will have to inform Sadr Majlis of his decision within one week, if the Majlis 'Āmila so desires. In case of a Halqa/Sector the intimation shall be sent to Za`īm A'lā.

185. Za`īm of a Place/Sector has the power to suspend any office-bearer in his jurisdiction but he will have to immediately report his decision to the Sadr Majlis within a period not exceeding fifteen days. In



case of Za`īm Halqa the case shall be reported to the Sadr Majlis through Za`īm A'lā.

186. Za`īm of a Place/Sector has the power to appoint a person to officiate for him or any other subordinate office-bearer in his jurisdiction but he will have to inform the Sadr Majlis about it immediately. In case of Halqa/Sector the intimation should be sent to Za`īm A'lā.
187. Za`īm of a Place/Sector has the power to prescribe reformative measures against members in his jurisdiction.
188. Za`īm of a Place/Sector shall send the report of his activities to the Sadr Majlis every month. In case of Halqa the report shall be sent to Za`īm A'lā.



DUTIES AND POWERS OF OTHER OFFICE-BEARERS

‘Ilāqa (Region), Zila (District), Muqām (Place), Halqa (Sector)

189. The duties and powers of all other office-bearers of a Region, District, Place and Halqa shall in their restricted spheres be the same as those of respective Qā’ids at the headquarters in their own wider spheres.

DUTIES OF MEMBERS

190. To carry out the orders of Hazrat Khalīfatul Masīh and the officers appointed by him.
191. To carry out the orders of Sadr Majlis, Nā’ib Sadr Awwal, Nā’ib Sadr Saf Dom and other office-bearers. (In case of a difference between an office-bearer and the member, the member may refer the matter to the Sadr Majlis for clarification through the respective office-bearer after carrying out the order of the office-bearer).
192. To pay the prescribed subscriptions of Majlis Anşārullāh (in case of financial inability the members can obtain exemption from the headquarters).
193. To regularly carry out all the programs of Majlis Anşārullāh.
194. To abide by the prescribed reformative measures in the event of negligence or default.
195. It shall be necessary that all the office-bearers and members of Majlis Anşārullāh are fully aware of the rules and regulations contained in Dastūr Asāsi and abide by them.

GENERAL RULES

196. An appeal against the prescribed reformative measures may be submitted to the higher office-bearer through the concerned office-bearer within three days. If an appeal is not made against the prescribed reformative measures, the concerned member shall have to carry it out within three days.
197. It shall be necessary for all Nāzimeen A’lā of Regions / Districts, Za’im A’lā and Za’ims to attend the National Ijtimā except that an office-bearer seeks prior permission from the Sadr Majlis.
198. The vote of an office-bearer shall be counted as one only although he may hold more than one office.
199. The year of Majlis Anşārullāh Silsila ‘Aliya Ahmadiyya will start on 1st of Sulah (January) each year.
200. Majlis Shūrā Anşārullāh shall have the power to fix the rates of subscriptions of Majlis Anşārullāh. Majlis Shūrā Anşārullāh shall also decide how the collection is to be shared at various levels. The final approval shall be given by Hazrat Khalīfatul Masīh.



201. Every Majlis shall prepare the annual budget of its subscriptions according to the prescribed rates and send it to the Centre by the due date.
202. Every Majlis shall appoint one Sa'iq (i.e. group leader) for every ten members who shall endeavour to activate these members.
203. No emergency subscription of any sort other than obligatory Chandas of Anṣārullāh can be collected from members unless permission from the Sadr Majlis has been obtained. It shall be necessary that all collections are made on receipt books issued by the headquarters. It is not permitted to receive any subscription unless an official receipt is issued for it.
204. In case an amendment, a deletion or a change is required in the Dastūr Asāsi, it shall be necessary that a specific proposal is presented before Majlis Shūrā for this purpose in which the number of the concerned rule is specifically mentioned and the required amendment, deletion or change is categorically stated.



GLOSSARY

A	
Ahmadī	A person who believes Hazrat Mirzā Ghulām Ahmad Qādiāni (as) to be the Promised Messiah and Mahdi
Anṣārullāh	Ahmadī men above 40 years
Atfālul-Ahmadiyya	Ahmadiyya male children from 7 to 15
B	
Bai'at	Oath of allegiance
C	
Chanda	Contribution or subscription
Chanda 'Ām	Compulsory contribution for all Ahmadīs
Chanda Hiṣṣa 'Āmad	Contribution made by a Mūsī
Chanda Jalsa Sālāna	Compulsory Contribution for all Ahmadis
Chanda Lajna	Lajna membership subscription
D	
Da'wat Illallāh	Preaching
Dastūr Asāsi	Constitution
Diyāfat	Catering/Hospitality
H	
Hazrat Khalīfatul Masīh	The Successor to the Promised Messiah and Supreme Head of Worldwide Ahmadiyya Muslim Community
Hazrat Masīh Mau'ūd	Hazrat Mirzā Ghulām Ahmad Qādiāni (as) (The Promised Messiah)
Halqa	Sector
Hizb/Hizbs	Group/Groups
I	
Ijlas	Meeting
Ijtimā	Convention or gathering
Intikhab/Intikhabat	Election/Elections
Ishā'at	Publication



J	
Jalsa Sālāna	Ahmadiyya annual gathering
Jamā'at	Community (i.e., Ahmadiyya Community)
K	
Khidmat Khalq	Social welfare
Khilāfat	The institution of Successor ship to Hazrat Masīh Mau'ūd
Khuddāmul Ahmadiyya	Ahmadī young men 15 to 40
L	
Lajna Imāillāh	Ahmadī women's association
M	
Majālis	Plural of Majlis
Majlis	An organizational unit of Anşārullāh
Majlis 'Āmma	General Body
Majlis 'Āmila	Executive Committee
Majlis Shūrā	Advisory council or Advisory body
Māl	Finance
Markaz	Centre
Mu'awin	Helper
Mulk/Mulki	Country/National
Muqāmī/Muqāmī	Place or local/locality
Mufattish	Supervisor or investigator
Mūsī	An Ahmadī who joins institution of the Wasiyyat
N	
Nā'ib	Deputy/Vice/Assistant
Nasiratul Ahmadiyya	Ahmadī Girls from 7 to 15
Nau Mubā'i'īn	New converts (Gents)
Nau Muba'i'at	New converts (Ladies)
Nigran	Supervisor



S	
Sadr/Sadran	President/Presidents
Sālāna Ijtimā'	Annual convention or gathering
Sha'a'ir	The teachings and traditions
Sehat Jismani	Physical health
Silsila 'Aliya Ahmadiyya	The Great Ahmadiyya order
Sho'ba	Department
T	
Tablīgh	Preaching
Tahrīk Jadīd	A scheme introduced in 1934 for the establishment of Ahmadiyya foreign missions
Tahrīk Jadīd Anjuman Ahmadiyya	A society registered in Pakistan which controls and supervises all the Ahmadiyya missions outside Pakistan
Tajnīd	Enrolment
Ta'līm	Education
Tarbiyat	Spiritual, religious and moral training
W	
Wakīl	Director of Tahrīk Jadīd Anjuman Ahmadiyya
Wakīl A'lā	Administrative Head (Director General) of Tahrīk Jadīd Anjuman Ahmadiyya
Waqf Jadīd	A scheme introduced in 1957 for organizing preaches in villages.

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